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April 1, 2004

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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APR 08 2004

Technology Center 2100

TRANSMITTAL LETTER

RE: Applicant(s): B. Arlen Young

Assignee: Adaptec, Inc.

Title: A METHOD AND STRUCTURE FOR AUTOMATIC SCSI
COMMAND DELIVERY USING THE PACKETIZED SCSI
PROTOCOL

Serial No.: 09/842,750 Filed: April 25, 2001

Examiner: Mohammad O. Farooq Group Art Unit: 2182

Docket No.: ADPT1048

Dear Sir:

Transmitted herewith are the following documents for the response to the Office Action dated January 2, 2004 in the above application:

1. Return Receipt Postcard;
2. Transmittal Letter (2 pages); and
3. Amendment (8 pages).

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Transmittal Letter
Serial No. 09/842,750

April 1, 2004

- ☒ No additional claims fees are required.
☐ The additional claim fees have been calculated as shown below:

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CLAIMS AS AMENDED

Technology Center 2100

	Claims Remaining after Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	21	- 21	= 0	x \$18.00	\$ 0.00
Independent Claims	4	- 4	= 0	x \$84.00	\$ 0.00
First filing of Multiple Dependent Claim (Enter \$270)					0.00
Total of above Calculation					\$0.00
Reduction by 50% for filing by Small Entity (Enter 0.5 for small entity)					1.0
Subtotal					\$ 0.00
Submission of Information Disclosure Statement Fee (enter \$180)					0.00
TOTAL					\$ 0.00

☒ Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed documents after all papers filed with this transmittal have been considered, Applicant(s) hereby petition for such an extension of time.

☒ The Commissioner is hereby authorized to charge any additional fees required for consideration of the enclosed documents, and to credit any overpayment of fees to Deposit Account No. 50-0553.

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on April 1, 2004.

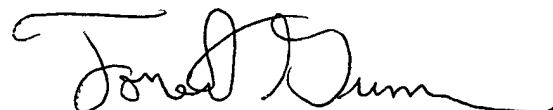
Respectfully submitted,



Attorney for Applicant(s)

April 1, 2004

Date of Signature



Forrest Gunnison
Attorney for Applicant(s)
Reg. No. 32,899